

internationaler bioweinpreis 2019



PAR-System
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NERUBE' MONTEPULCIANO D'ABRUZZO
Az. Agr. Biologica Jasci & Marchesani
bewertet am 29.06.2019

Auszeichnung: Großes Gold

| | |
|-----------------------------|------------------------------------|
| Gesamtpunktzahl | 96 |
| ID | 38233 |
| Jahrgang | 2017 |
| Hauptrebsorte / Rebsorten | Montepulciano d'Abruzzo / - |
| Qualität | DOP / DOC |
| Land - Region | Italien - Abruzzes |
| Alkohol in vol. % | 14.00 |
| Restzucker in g/l | 4.50 |
| Säure in g/l | 5.90 |
| Ausbau | Holzfass |
| Schwefel freie/ges. in mg/l | 20 |
| Fehlerfrei | ja |
| Fehler | |
| Mängel/Fehler/Krankheiten | |

Ausbauart

| | | | | | | | | | | | |
|---------------------------|---|---|---|---|---|---|---|---|---|---|----|
| reduktiv - - - oxidativ | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| modern - - - traditionell | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

Analyse - Quantitative Einschätzung

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----------------------|---|---|---|---|---|---|---|---|---|---|----|
| Klarheit | | | | | | | | | | | 10 |
| Violett - Rot - Braun | | | | | | | | | 7 | | |
| Farbintensität | | | | | | | | | | | 8 |
| fruchtig | | | | | | | | | | | 6 |
| würzig | | | | | | | | | | | 5 |
| balsamisch | | | | | | | | | | | 5 |
| rote Beete | | | | | | | | | | | 6 |
| Pfeffer | | | | | | | | | | | 6 |
| Gesamtintensität | | | | | | | | | | | 6 |
| Süß | | | | | | | | | | | 4 |
| Sauer | | | | | | | | | | | 6 |
| Extraktichte | | | | | | | | | | | 7 |
| Bitter | | | | | | | | | | | 1 |
| Phenole / Tannin | | | | | | | | | | | 7 |
| Adstringenz | | | | | | | | | | | 4 |
| Alkoholeindruck | | | | | | | | | | | 6 |
| CO2 | | | | | | | | | | | 2 |
| Intensität / Volumen | | | | | | | | | | | 9 |
| Nachhall / Länge | | | | | | | | | | | 8 |
| Balance | | | | | | | | | | | 8 |

Ranking - Qualitative Einschätzung

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Begeistert

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|------------------|---|---|---|---|---|---|---|---|---|---|----|
| wenig - - - viel | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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Potential **2024**